

ENTRANCE ANTIPHON: Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly **seek his face.** (Ps 104:3-4)

A reading from the Book of Jeremiah (31:7-9) Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say 'The Lord has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and Ephraim is my first-born." This is the Word of the Lord.

Responsorial Psalm: What marvels the Lord worked for us! Indeed we were glad.

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. R./

The heathens themselves said: "What marvels the Lord worked for them!" What marvels the Lord worked for us! Indeed we were glad. R./

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. R./

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. R./

A reading from the Letter to the Hebrews (5:1-6) Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honour upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek." This is the Word of the Lord.

Alleluia, alleluia! I am the light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia! (2 Tim 1:10).

A reading from the Holy Gospel according to St Mark (10:46-52)

As Jesus was leaving Jericho with his disciples and a great multitude. Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

The Gospel of the Lord.

Communion Antiphon: We will ring out our joy at your saving help and exult in the name of our God. (Ps 19:6).

Entrance:

Praise to the Lord

Praise to the Lord, the Almighty, the king of creation! O my soul, praise him, for he is your health and salvation! Come, all who hear: Now to his altar draw near. Joining in glad adoration!

Praise to the Lord, who shall prosper our work and defend us; Surely his goodness and mercy shall daily attend us. Ponder anew

what the Almighty can do, Who with his love will befriend us.

Praise to the Lord! O let all that is in us adore him! All that has life and breath come now with praises before him! Let the "Amen" sound from his people again,

Now as we worship before him!

Offertory:

Blessed be our God

Take this bread. gift and work of human hands, Take this wine from this branch of your vine. Take our lives as an offering to you, God of mercy, singing "Blessed be our God!"



Communion:

We walk by faith

We walk by faith, and not by sight; No gracious words we hear Of him who spoke as none e'er spoke; But we believe Him near.

We may not touch His hands and side. Nor follow where He trod: Yet in His promise we rejoice, And cry, "My Lord and God!"

Help then, O Lord, our unbelief; And may our faith abound, To call on You when You are near. And seek where You are found:

That, when our life of faith is done. In realms of clearer light We may behold You as You are, In full and endless sight.

Our Lady of the Way

No man can live as island: Journey through life alone: Since we're most loved by a mother Jesus gave us his own

Be with us Mary along the Way Guide every step we take Lead us to Jesus your loving son: Come with us Mary, come

When Jesus met with rejection, Mary stood by the Cross; How can a mother desert her Son? She'll also stand by us. Ref.

Help us. O star of the Ocean. be with us in our strife. When we are faced with temptation, tossed by the storms of life. *Ref.*

ORDER OF MALTA Extend an invitation to each and everyone to the 2018 Lourdes Day Mass on Saturday 1st December at 10-30am at St. Patrick's Cathedral.

Fifth Anniversary Concert: From African Chant to Gospel 7.30pm - 8.45pm, Friday 2 November 2018

Elisabeth Murdoch Hall, Melbourne Recital Centre, 31 Sturt Street, Southbank. Excelsis presents a concert event not to be missed. Tickets can be booked Online - https://www.melbournerecital.com.au/events/2018/fifth-anniversary-concert-from-african-chant-to-gospel/ or phone 9699 3333 in person - MRC Box Office, 31Sturt St. Southbank.

Weekly Parish Newsletter

30th SUNDAY in ORDINARY TIME "Year B" 28th October 2018

Bollettino Parrocchiale Settimanale

Volume XII - Issue 39th

The Parish Community of St. Brigid and St. Mark 378 Nicholson Street—North Fitzroy 3068 VIC

Phone No: 03 9489 6777 stbrigidsftz@yahoo.com.au Fax No: 03 9489 9926

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

CHRISTIAN DEATH & FUNERAL

Serialised presentation of the "Compendium of the Catechism"

354. What is the relationship between the sacraments and the death of a Christian? (1680-1683) The Christian who dies in Christ reaches at the end of his earthly existence the fulfilment of that new life which was begun in Baptism, strengthened in Confirmation, and nourished in the Eucharist, the foretaste of the heavenly banquet. The meaning of the death of a Christian becomes clear in the light of the death and Resurrection of Christ our only hope. The Christian who dies in Christ Jesus

goes "away from the body to be at home with the Lord" (2 Corinthians 5:8).

355. What do funeral rites express? (1684-1685) Although celebrated in different rites in keeping with the situations and traditions of various regions, funerals express the paschal character of Christian death in hope of the resurrection. They also manifest the meaning of communion with the departed particularly through prayer for the purification of their souls.

356. What are the main moments in funerals? (1686-1690) Usually, funeral rites consist of four principal parts: welcoming the body of the deceased by the community with words of comfort and hope, the liturgy of the Word, the Eucharistic Sacrifice, and the farewell in which the soul of the departed is entrusted to God, the Source of eternal life, while the body is buried in the hope of the resurrection.

Reminders: * How does the Christian Community celebrate the Funeral? The family members, comforted by the community present, entrust to the love of God the deceased person in faith and hope of an eternal life. Therefore, the liturgical service in church and at the cemetery is done with prayers, reading of the word of God, liturgical songs and participation to the Eucharistic Celebration as an act of faith and thanksgiving to God. Cultural forms contrary to the belief of life eternal and secular songs are to be avoided as not suitable to the Catholic rite.

* In the Eucharistic Celebration (Holy Mass) who can receive Holy Communion? Holy Communion can be received only by those who profess the Catholic faith and are spiritually prepared to receive It by living a life in conformity with the Catholic faith.

* Can a particular memorial be made of the deceased person in the liturgical celebration? In accordance with particular cultural practices, an appropriate form of memorial of the deceased (eulogy and/or video) can be made. Its content and length should respect the priority of the liturgical celebration.

LA MORTE E LE ESEQUIE CRISTIANE

Dal Compendio del Catechismo (70)

354. Quale rapporto esiste tra I Sacramenti e la morte del Cristiano? (1680-1683) Il cristiano che muore in Cristo giunge, al termine della sua esistenza terrena, al compimento della nuova vita iniziata con il Battesimo, rafforzata dalla Confermazione e nutrita dall'Eucaristia, anticipazione del banchetto celeste. Il senso della morte del cristiano si manifesta alla luce della Morte e della Risurrezione di Cristo, nostra unica speranza; il cristiano che muore in Cristo Gesù, va ad «abitare presso il Signore» (2 Cor 5,8).

355. Che cosa esprimono le eseguie? (1684-1685) Le eseguie, pur celebrandosi secondo differenti riti rispondenti alle situazioni e alle tradizioni delle singole regioni, esprimono il carattere pasquale della morte cristiana nella speranza della risurrezione, e il senso della comunione con il defunto particolarmente mediante la preghiera per la purificazione della sua anima.

356. Quali sono i momenti principali delle esequie? (1686-1690) Solitamente le eseguie comprendono quattro momenti principali: l'accoglienza della salma da parte della comunità con parole di conforto e di speranza, la liturgia della Parola, il sacrificio eucaristico e «l'addio», col quale l'anima del defunto viene affidata a Dio, fonte di vita eterna, mentre il suo corpo viene sepolto in attesa della risurrezione.

*Come la Comunita' Cristiana celebra le Ricordiamo: eseguie? I familiari del defunto, circondati dalla comunita', affidano all'amore di Dio la persona defunta in un atto di fede e di speranza nella vita eterna. Il servizio liturgico, percio', in chiesa e al cimitero, si compie con preghiere, lettura della parola di Dio, canti liturgici e partecipazione alla Celebrazione Eucaristica come un atto di fede e di ringraziamento a Dio. Forme esagerate di cordoglio e canti popolari non religiosi si devono evitare perche' non sono conformi alla celebrazione cristiana.

- * Nella Celebrazione dell' Eucarestia (S. Messa) chi puo' accostarsi alla S. Comunione? La S. Comunione puo' essere ricevuta solamente da chi professa la fede cattolica ed é spiritualmente preparato a riceverLa con una vita conforme alla vita Cristiana.
- * Si puo' fare ricordo alla vita della persona defunta nella **celebrazione liturgica?** Pratiche culturali appropriate possono includere il ricordo (eulogia e/o video) della persona defunta che pero' non tolga, nel contenuto e lunghezza, la priorita' della celebrazione liturgica.



Fr. Leonir Mario CHIARELLO from Brazil, has been elected the new General Superior of the Scalabrinians during the XV Chapter of the Scalabrinian Congregation in Rocca di Papa, near Rome. We offer our congratulations and best wishes and assure him of our prayers and a fruitful ministry.



The Missionaries of St. Charles Borromeo - Scalabrinians www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2 Liturgical Calendar and activities							
Day of the Week	Liturgical Celebration	Intention St.Mark	Intention St. Brigid	Parish Activity			
SATURDAY/ SABATO 27th October 2018 Year "B" "Vigil" 30th Sunday in Ordinary Time	"Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well."	2.00pm Blessing of the fluinals With Emeritus Bishop Hilton Deakin	6.00pm Angela CAVALLIN (Healing Intentions) 7.00pm Spanish Mass	Baptism Celebration for Jeronimo CASTANO Congratulations!			
SUNDAY/ DOMENICA 28th October 2018 Year"B" 30th Sunday in Ordinary Time	"Rabbuni, che io veda di nuovo!" E Gesù gli disse: "Và, la tua fede ti ha salvato".	8.30am Pasquale VILLANI	9.45am Angela CAVALLIN (Healing Intentions) 11.00am (Vedere elenco) 5.00pm Brazilian Mass	Wedding Celebration for Rebecca SALAMONE & Christopher GIRBAU Congratulations!			
Monday / Lunedí 29th October 2018 Eph 4:32 - 5:8; Lk 13:10-17	Responsorial Psalm Behave like God as his very dear children.	8.00am	9.15am	7.30pm Baptism Preparation tonight in the Church. Parents & Godparents invited to attend			
Tuesday / Martedí 30th October 2018 Eph 5:21-33; Lk 13: 18-21	Responsorial Psalm Happy are those who fear the Lord!	8.00am 6.00pm Parish Pastoral Council meeting in the Welcome In Room	9.15am Carmelo CALANDRA 11.00am Rosary followed by funeral Mass for Vilelmo CECALA	Our deepest sympathy to the family of Vilelmo CECALA. May our mercifu God give him eternal res and peace and comfort to his loved ones.			
Wednesday /Mercoledì 31st October 2018 Eph 6:1-9; Lk 13:22-30	Responsorial Psalm Fedele é il Signore in tutte le sue parole. The Lord is faithful in all his words.	8.00am	9.15am 7.30pm Mass in honour to O.L.P.H (Filipino Chaplaincy) 8.00pm Rosary & Adoration (Spanish Community)				
Thursday/Giovedí 1st November 2018 ALL SAINTS DAY Apoc 7:2-4, 9-14; 1 Jn 3:1-3; Mt 5:1-12	Responsorial Psalm Lord, this is the peo- ple that longs to see your face.	8.00am ALL SAINTS FEAST DAY	9.15am ALL SAINTS FEAST DAY	2.00pm Mass at Kew Cemetery Fr. Savino Bernardi			
Friday/ Venerdí 2nd November 2018 ALL SOULS DAY Is 25:6-9; Mk 15: 33-39, 16:1-6	Responsorial Psalm The Lord is my light and my salvation.	8.00am ALL SOULS DAY	9.15am ALL SOULS DAY Gaetano e Carmelina CAFARELLA 7.30pm All Souls and 1st Friday Spanish Mass	2.00pm Mass at Burwood Cemetery Fr. Savino Bernardi			

PARISH UPDATE Lots of events in and around the Archdiocese - CATHOLIC ARCHDIOCESE OF MELBOURNE Positions Vacant CATHOLIC MISSION World Mission Appeal - PLENARY COUNCIL 2020 Material - YMC NORTH End of Year Ball etc.

Parish Community	Parish Office	Comunidad	Comunidade	Filipino
Parish Priest:	Monday to Friday	Pastoral De Habla Hispana	Pastoral De	Pastoral Community
Fr. Savino Bernardi, CS	9.30am - 4.30pm	Tel: (03) 9482-5362	Expressão Portuguesa	
0434 089 707		Fax: (03) 9489-9926	Chaulain	Chaplain
Assistant Parish Priest &	Parish Secretary		Chaplain P. Fabio Esteban	Fr. Joselito Asis
Migrant Chaplain to the Italian Community:	Giovanna Bellissimo	Chaplain	Duque Sepulveda, CS	
•		P. José Gutierrez, CS		Tel: (03) 9482-5349
Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489-6777 Fax: (03) 9489-9926	Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News			Notizie di casa nostra				3
Liturgy of the Word 3rd & 4th November 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	M. de Souza	L. Murphy	J. Smith	P. La Marca	A. Marchesan/M. Del Raso		Lolita Ferrero
Responsorial Psalm	M. de Souza	L. Murphy	N. Omenihu	T. Toscano	P. Elkins / S. Atherton		
II Reading	M. de Souza	A. De Santis	R. Omenihu	P. La Marca	Colosimo Family		

S. Messe in Italiano per i Defunti Celebrate nei sequenti Cimiteri:

<u>Domenica 28 Ottobre, 2018 - 2.00pm</u> al Cimitero di Preston – Mausoleo Celebrante: Padre Vito Pegolo, cs.

Giovedí 1 Novembre, 2018 - 2.00pm al Cimitero di Kew

Celebrante: Padre Savino Bernardi,cs.

Venerdì 2 Novembre, 2018 - 2.00 pm al Cimitero di Burwood Celebrante: Padre Savino Bernardi.cs.

Sabato 3 Novembre, 2018 - 10.30am al Cimitero di Box Hill Celebrante: Padre Vito Pegolo,cs

<u>Domenica 4 Novembre, 2018 - 2.30pm</u> al Cimitero di Williamstown Celebrante: Padre Vito Pegolo,cs

<u>Domenica 4 Novembre, 2018 - 3.00pm</u> nella cappella del Cimitero di Carlton Celebrante: Padre Savino Bernardi,cs

Domenica 11 Novembre, 2018 - 2.30pm al Fawkner Memorial Park Cemetery Vicino al nuovo Mausoleo Celebrante: Padre Vito Pegolo,cs

Tutti benvenuti!

St. Brigid & St.Mark Collections

I Collection \$ 700 - 00 2 Collection \$ 400 - 00 Envelopes \$ 147 - 00 11.00am Intenzioni

Vincenzo e Vincenza TRIGILA
Defunti membri della famiglia CAPITO
Salvatore e Domenica SALAMONE
Simon e Maria GIRBAU - Mary MOORE
Antonio e Rocchina TOCE
Defunti membri della famiglia LAURIA

INTENZIONI PER I CARI DEFUNTI MESE DI NOVEMBRE:

Sul tavolo all'ingresso della Chiesa e sui banchi, si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.

NOVEMBER MASS ENVELOPES:

For those who wish to remember their loved ones during November and throughout the year, there are envelopes available at the entrance to the church and on the pews. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket. Thank you.

WORLD MISSION APPEAL

There are still envelopes available for the World Mission Appeal
Total donated to date \$450
Ci sono ancora buste per l'appello per le Missioni Mondiali.

Totale corrente: \$450

SINODO PLENARIO 2020 Cosa pensi che Dio chiede da noi in questo tempo in Australia?

La Diocese di Melbourne invita ad ognuno di noi a partecipare al dialogo sul Sinodo Plenario. Il prossimo incontro avrá luogo Mercoledí 7 Novembre subito dopo la messa delle 9.15am. il terzo e ultimo avverrá Mercoledí 5 Dicembre.

PLENARY COUNCIL 2020 What do you think God is asking of us in Australia at this time?

The Archdiocese is inviting everyone to participate in a Plenary listening and dialogue session. There will be three sessions in our parish, the second will be on Thursday 1st November at 7.30pm in the presbytery and the third Thursday 6th December. Please come along!

END OF YEAR BALL FUNDRAISE FOR YOUNG CATHOLIC MEN'S & WOMEN'S MOVEMENT

Saturday, 10th of November 2018, 7.00pm, St Brigid's Parish Hall (378 Nicholson Street, Fitzroy North) This is an 18+ event. ID is required **TICKETS**: Groups of 10 or more \$50. Full price: \$60. Bookings at: www.trybooking.com/YAIE

Your ticket includes a free drink on arrival and a delicious assortment of canapés with live music. DRESS CODE: Cocktail CONTACT: ymgnorth@gmail.com

Entrata:

NOI CANTEREMO GLORIA

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi, annuncio del tuo dono la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

Offertorio:

MISTERO DELLA CENA

Mistero della Cena
è il Corpo di Gesù.
Mistero della Croce
è il Sangue di Gesù.
È questo pane e vino
è Cristo in mezzo ai suoi.
Gesù risorto e vivo
sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

Comunione: QUANTA SETE NEL MIO CUORE

Quanta sete nel mio cuore: solo in Dio si spegnerà.
Quanta attesa di salvezza: solo in Dio si sazierà.
L'acqua viva che egli dà Sempre fresca sgorgherà.
Il Signore è la mia vita, il Signore è la mia gioia.
Se la strada si fa oscura

Se la strada si fa oscura Spero in lui: mui guiderà. Se l'angoscia mi tormenta, spero in lui : mi salverà. Non si scorda mai di me, presto a me riapparirà. *Rit*.

Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò, e vicino ti vedrò. *Rit.*

Fine:

È L'ORA CHE PIA

È l'ora che pia la squilla fedel. Le note c'invia dell'Ave del ciel.

Ave, ave, ave, Maria! Ave, ave, ave, Maria!

Nel piano di Dio l'eletta sei tu, Che porti nel mondo il Figlio Gesù **Rit.**

A te, Immacolata, la lode, l'amor: Tu doni alla Chiesa il suo Salvator **Rit.**

Di tutti i malati solleva il dolor, consola chi soffre nel corpo e nel cuor. *Rit*.

